

OCT 04 2004

PTO/SB/25 (08/03)  
Approved for use through 07/31/2006. OMB 0651-0031  
Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE  
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**Certificate of Transmission under 37 CFR 1.8**

Serial No. 09/991,466

Application of: Coming Chen, Juan-Yuan Wu and Water Lur

Filed: November 21, 2001

Art Unit: 1756

Examiner: N. M. BARRECA

Attorney Docket No. UMC-98-048 CON

For: METHOD OF FORMING PARTIAL REVERSE ACTIVE MASK

Confirmation No.: 3828

Customer No.: **25235**

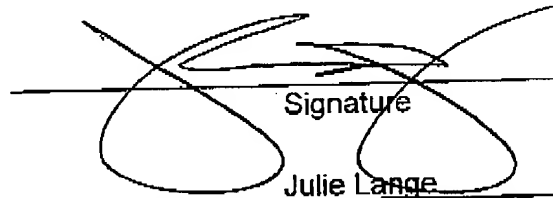
I hereby certify that this correspondence with the following document(s) is being facsimile transmitted to the United States Patent and Trademark Office

1. Amendment in response to the Final Office Action dated August 5, 2004

on 4 October 2004  
Date

7  
No. of Pages  
(incl. Coversheet)

to centralized fax number: 703-872-9306

  
\_\_\_\_\_  
Signature  
Julie Lange  
\_\_\_\_\_  
Typed or printed name of person signing Certificate

Note: Each paper must have its own certificate of transmission, or its certificate must identify each submitted paper.

Client Reference No. 81848.0018.003

Fax No. 719-448-5922

RECEIVED  
CENTRAL FAX CENTER

OCT 04 2004

Client Matter No. 81848.0018.003  
Via Facsimile

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No. 09/991,466 Application of: Coming Chen, Juan-Yuan Wu and Water Lur Filed: November 21, 2001 Art Unit: 1756 Examiner: N. M. BARRECA Attorney Docket No. UMC-98-048 CON For: METHOD OF FORMING PARTIAL REVERSE ACTIVE MASK	Confirmation No.: 3828 Customer No.: <b>25235</b>
---	--

AMENDMENT AND RESPONSE PURSUANT TO FINAL OFFICE ACTION  
DATED AUGUST 5, 2004

MAIL STOP AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the final office communication mailed August 5, 2004,  
please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which  
begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.